20—36. ST. MARK.   
 269   
   
 of all? 2 And Jesus answered him, The first [\* of all the   
 commandments] is, ® Hear, O Israel; The Lord our God is ® Pur."   
 one Lord: 9° and thou shalt love the Lord thy God with   
 all thy heart, and with all thy soul, and with all thy mind,   
 and with all thy strength : [® this is the first commandment.]   
 31 [8 And] the second is [® like, namely] this, » Thou shalt » Lav.   
 love thy neighbour as thyself. There is none other com- Sihestits   
 mandment greater than these. 8% And the scribe said   
 unto him, Well, Master, > thou hast said the truth: for   
 there is one God ; ‘and there is none other but he: 83 and !Dest,t.m.   
 to love him with all the heart, and with all the under- '\*™"\*\*   
 standing, and with all the soul, and with all the strength,   
 and to love his neighbour as himself, \*is more than all ¥1ssmr27.%   
 whole burnt offerings and sacrifices. \* And when Jesus }igh\*-   
   
   
   
 saw that he answered discreetly, he said unto him, Thou   
 art not far from the kingdom of God. And no man ° after   
   
 that durst ask him any question. 85 And Jesus answered   
 and said, while he taught in the temple, How say the   
 scribes that Christ is the son of David? % ° For David   
   
 & omit. » read, thou hast truly said that He is one.   
 ° render, any more. © read, But.   
   
 20f.] St. cites the entire,—St. the spirit of the great command of Law   
 Matthew only the command itself. and Goapel, are nearer to being of his   
 31.) Our Lord adds this second as an flock, than the formalists :—but then,   
 application or bringing of the first. Bengel adds, “If thou art not far off,   
 The first the Sun, so to speak, come in: otherwise thou hadst been   
 the spiritual life:—this lesser light, far off.” id no man....] This is   
 which reflects the shining that other. apparently out of ite place here, it is   
 It is to it, inasmuch as both are laws after the question now follows, that   
 of love: both deduced from the great and St. Matthew relates this discomfiture   
 highest love: both dependent on “I am his adversaries. We must not however   
 the Lord thy God,” Lev. 18. conclude too hastily, where the   
 Stier sets beautifully the con- minute accuracy of St. Mark is at stake.   
 trast between the requirements of these The question just tocs the last put   
 two commands, and the then state of the to our Lord, and therefore the notice of   
 Jewish Church: see John vii. 19. its being the comes in fitly The   
 32, $8.] The Scribe shews that he had enquiry which follows did more than   
 entered into the true spirit our Lord’s silence their ; it silenced \_   
 answer; and replies in admiration at its answering too; both which things St.   
 wisdom. whole burnt offerings and Matthew combines as the result of this   
 sacrifices, things to which the out- day, in his 46.   
 ward literal paid all their 3—37.] Tue PHARISEES BAFFLED BY   
 tion. 84. not far... .] This man had A QUESTION CONCERNING CHRIST AND   
 hold of that principle in Law and Davip. Matt. xxii. 41-46. Luke xx.   
 Gospel are one: he stood it were at the 41—44, The reports are apparently in-   
 door of the Kingdom of God. He only dependent of any corfimon original,   
 wanted (but the want was indecd a hardly verbally in the citation   
 one) repentance and faith be within it. the LXX. See notes on Matthew.   
 The Lord shews us here that even outside 85.] The whole controversy in the temple   
 His flock, who can answer discreetly is regarded as one: hence the new point   
 (or intelligently)—who have knowledge of raised by our Lord is introduced as a